

The Miracles of Jesus

Reference: This information is derived from” <http://www.aboutbibleprophecy.com/miracles.htm>.
Note: All text is from the NIV because that is what the references use.

Introduction:

Although I’m sure this has been done many times, I had never seen this before, and when I did this, I found it very enlightening.

Below is a list of Jesus' miracles as recorded by the writers of the New Testament of the Bible, listed in what might be the chronological order the miracles were performed. Click on an item below to get a summary about that miracle. The miracles are chronologically arranged according to what some scholars believe they occurred. This list also includes two important miracles that involved Jesus – His virgin birth and the resurrection.

This information is provided in two forms.

The first format is simply a list of the miracles along with maps indicating where the miracles occurred in chronological order according to the list. In some cases, the Gospels provide very accurately what city or other location these events occurred, but in many cases, it must be projected from a previous point or back-tracked from a future point. Often, the writer states upon departing a given, Jesus and his disciples went through “many cities and villages” until another data point is provided.³

Following the numbers of the miracles indicate the path Jesus and His disciples too in their travels throughout Israel as it existed at that time. To assist this “walk-through”, several colors are used to indicate phases of these travels.

- a yellow line traces miracles 1 through 6.
- A green line traces miracles 7 through 16
- A light blue line traces miracles 17 through 22
- A light red line traces miracles 23 through 34
-

Scripture references and comments are not provided in this section in an effort to keep this section as simple as possible. However, titles are hyperlinked to the Biblical text.

Secondly, following the initial list, is a table with more information in four columns. The 1st column is the same number of the miracle as in the first list. The 2nd column is the Scripture reference. The 3rd column is the text from the referenced passage of the Gospels and the 4th column contains notes or minor comments. Most of these are from the same website, <http://aboutbibleprophecy.com>, but a few are my own.

In both, the titles of the miracles are hypertext linked to the source of this information, <http://aboutbibleprophecy.com>. Just click on the title to open the referenced webpage.¹

Additionally, the list and the rows of the matrix in the table are hypertext linked to each other.² Clicking on the numbers of the list or the matrix rows will take you to the other.

All Scripture cited is from the NIV because that is what my primary references used.

Sam Johnson

Notes:

1. The hypertext links to web pages as discussed here are all installed.
2. The links between sections of the entries, as discussed here, are not all installed as of this date (09/20/2012). This is expected to be completed by 10/31/2012.
3. The right-most column in this table contain mostly notes and comments from Biblical scholars. A few comments are my own. When this document is otherwise completed, these will be reviewed and any biased comments will be removed.

Why did Jesus perform His miracles?

John 5:20: For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel.

John 5:36: For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me.

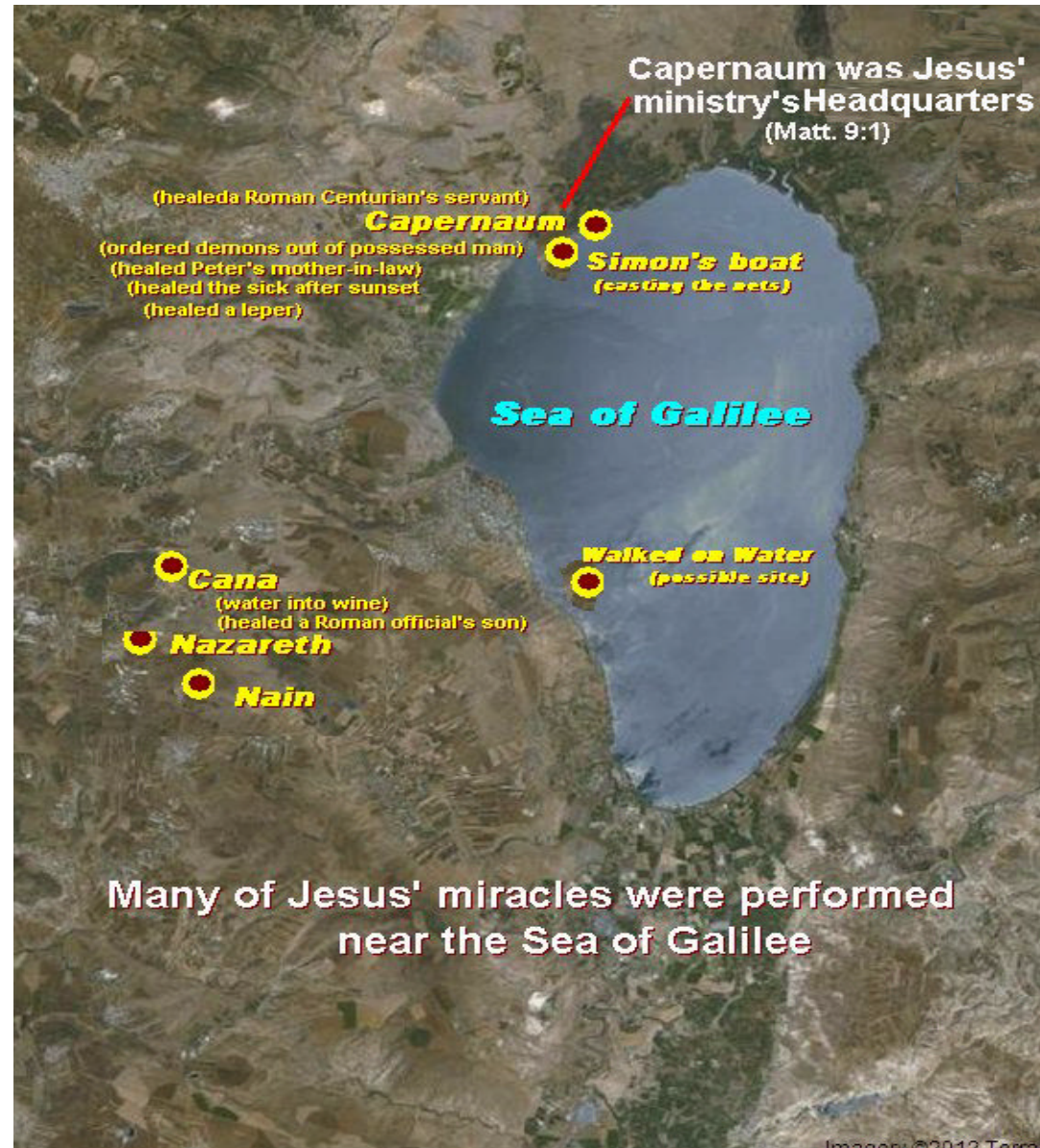
John 11: Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.

The Big Picture

Many of Jesus' miracles were performed in the vicinity of the Sea of Galilee in the cities and locations shown here.

Jesus grew up in Nazareth. His first two recorded miracles were in Cana.

His headquarters during his ministry was in Capernaum where he performed many miracles.



Traditional names of the Miracles of Jesus and locations where they occurred.

The maps at right and throughout this document trace the locations of the miracles in the chronological order they were performed as believed by many scholars. The majority of Jesus' miracles occurred within a few miles of the Sea of Galilee.

It is intended that when those document is otherwise complete, these maps will be redone to be more easily followed and understood.

MIRACLES 1 - 6:

- 1 [Born of a virgin](#)
- 2 [Changing water into wine](#)
- 3 [Healing of the royal official's son](#)
- 4 [Healing of a man possessed by a demon in Capernaum](#)
- 5 [Healing of Simon Peter's mother-in-law](#)
- 6 [Healing the sick during the evening](#)

Locations of Jesus's Miracles



MIRACLES 7 - 16:

- 7 [Catching a large number of fish](#)
- 8 [Healing a leper](#)
- 9 [Healing a centurion's servant](#)
- 10 [Healing a paralyzed man](#)
- 11 [Healing a withered hand](#)
- 12 [Raising a widow's son](#)
- 13 [Calming the stormy sea](#)
- 14 [Healing the Gerasene demon-possessed man](#)
- 15 [Healing a woman with internal bleeding](#)
- 16 [Raising Jairus' daughter](#)



MIRACLES 17 - 29:

- 17 Healing two blind men**
- 18 Healing a mute man possessed by a demon**
- 19 Healing a man who was crippled for 38 years**
- 20 Feeding 5000 men and their families**
- 21 Jesus walks on water**
- 22 Healing of many in Gennesaret**
- 23 Healing a demon-possessed girl**
- 24 Healing a deaf man with a speech impediment**
- 25 Feeding the 4000 men and their families**
- 26 Healing a blind man in Bethsaida**
- 27 Healing a man born blind**
- 28 Healing a boy possessed by a demon**
- 29 Catching a fish with a coin in its mouth**

MIRACLES 30 – 40:

30 Healing a blind and mute man who was possessed by a demon

31 Healing a woman with an 18 year infirmity

32 Healing a man with dropsy

33 Healing 10 men suffering from leprosy

34 Bringing Lazarus back to life

35 Healing Bartimaeus of blindness

36 The withering fig tree that produced no fruit

37 Restoring a severed ear

38 The resurrection of Jesus Christ

39 Catching of the 153 fish

40 The ascension of Jesus Christ

Scriptures of the Miracles of Jesus

#	Scripture References	Miracles of Jesus with associated Scripture	Notes & Comments
1	Matthew 1:18-25	<p><u>Born of a virgin:</u></p> <p>“This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly.</p> <p>“But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."</p> <p><u>"All this took place to fulfill what the Lord had said through the prophet:</u> "The virgin will conceive and give birth to a son, and they will call him Immanuel" (which means "God with us").</p> <p>“When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.”</p>	<p>Location: <u>Bethlehem</u></p>
2	John 2:1-11	<p><u>Changing water into wine:</u></p> <p>“On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."</p> <p>"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."</p> <p>His mother said to the servants, "Do whatever he tells you."</p> <p>Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.</p> <p>Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet."</p> <p>They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."</p> <p><u>What Jesus did here in Cana of Galilee was the first of the signs through</u></p>	<p>Location: <u>Cana</u></p> <p>“What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.</p> <p>Note that His mother Mary ALREADY knew very well of His powers and was confident that He would do as His mother said.</p>

3	John 4:46-54	<p><u><i>which he revealed his glory; and his disciples believed in him.</i></u></p> <p><u>Healing of the royal official's son:</u></p> <p>"Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.</p> <p>"Unless you people see signs and wonders," Jesus told him, "you will never believe."</p> <p>The royal official said, "Sir, come down before my child dies."</p> <p>"Go," Jesus replied, "your son will live."</p> <p>The man took Jesus at his word and departed. While he was still on the way, his servants met him with the news that his boy was living. When he inquired as to the time when his son got better, they said to him, "Yesterday, at one in the afternoon, the fever left him."</p> <p>Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and his whole household believed.</p>	<p>To demonstrate that Jesus HAS infinite power AND will use His power in response to prayer and supplication when it serves His purposes.</p> <p>"Unless you people see signs and wonders," Jesus told him, "you will never believe.</p> <p>Also, to document the orderly progression of His ministry:</p> <p>"This was the second sign Jesus performed after coming from Judea to Galilee." <i>This was the second sign Jesus performed after coming from Judea to Galilee.</i></p>
4	Mark 1:21-28 & Luke 4:33-37	<p><u>Healing of a man possessed by a demon in Capernaum :</u></p> <p>"They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. The people were amazed at his teaching, because <i>he taught them as one who had authority, not as the teachers of the law.</i> Just then a man in their synagogue who was possessed by an impure spirit cried out, "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are - the Holy One of God!"</p> <p>"Be quiet!" said Jesus sternly. "Come out of him!" The impure spirit shook the man violently and came out of him with a shriek.</p> <p>The people were all so amazed that they asked each other, "What is this? A new teaching - and with authority! He even <i>gives orders to impure spirits and they obey him.</i>" News about him spread quickly over the whole region of Galilee.</p>	<p>To demonstrate that He had <u>authority</u> over all things, including "the Law, and greater than the learned teachers:</p> <p>"He taught them as one who had authority, not as the teachers of the law." and "He even gives orders to impure spirits and they obey him."</p>
5	Matt 8:14-15, Mark 1:29-31, Luke 4:38-39	<p><u>Healing of Simon Peter's mother-in-law</u></p> <p>(Luke 4:38-39) "Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and <i>they asked Jesus to help her. So he bent over her and rebuked the fever,</i> and it left her. She got up at once and began to wait on them."</p>	<p>To further demonstrate his dominion over all things and His power, but also His compassion for those whom He loves and the instantaneous nature of His powers.</p>

6	Matt 8:16, Mark 1:32, Luke 4:40	<p><u>Healing the sick during the evening</u></p> <p>“Luke 4:40) “At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. Moreover, demons came out of many people, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew he was the Messiah.”</p>	<p>To demonstrate that salvation (healing) is an individual matter:</p> <p>laying his hands on each one</p> <p>Jesus will rebuke and silence the demons</p>
7	Luke 5:3-10	<p><u>Catching a large number of fish</u></p> <p>“He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat. “When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.” “Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.” “When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. “When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!” For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon’s partners. “Then Jesus said to Simon, “Don’t be afraid; from now on you will fish for people.”</p>	<p>On this occasion, Jesus was standing by the lake of Gennesaret, which is another name for the Sea of Galilee.</p> <p>Simon answered: “But because you say so, I will let down the nets.”</p> <p>He called Simon (Peter):</p> <p>“Don’t be afraid; from now on you will fish for people.”</p>
8	Matt 8:1-3, Mark 1:40-42	<p><u>Healing a leper</u></p> <p>“When Jesus came down from the mountainside, large crowds followed him. A man with leprosy came and knelt before him and said, “Lord, if you are willing, you can make me clean. “Jesus reached out his hand and touched the man.”I am willing,” he said. “Be clean!” Immediately he was cleansed of his leprosy. “</p>	<p>Note: The word “leprosy” can refer to a variety of diseases that affect a person’s skin.</p>

9	Matt 8:5-13, Luke 7:1-10	<p><u>Healing a centurion's servant</u></p> <p>"When Jesus had finished saying all this to the people who were listening, he entered Capernaum. There a centurion's servant, whom his master valued highly, was sick and about to die. The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, because he loves our nation and has built our synagogue." So Jesus went with them.</p> <p>"He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."</p> <p>"When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." Then the men who had been sent returned to the house and found the servant well."</p>	<p>To demonstrate that our earnest and righteous prayers are answered according to His will:</p> <p>they pleaded earnestly with him, "This man deserves to have you do this, because he loves our nation and has built our synagogue." So Jesus went with them.</p> <p>Jesus recognizes and is pleased with our faithfulness:</p> <p>"I tell you, I have not found such great faith even in Israel."</p>
10	Matt 9:1-8, Mark 2:1-12, Luke 5:18-26	<p><u>Healing a paralyzed man</u></p> <p>"Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus. When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.</p> <p>"When Jesus saw their faith, he said, "Friend, your sins are forgiven."</p> <p>"The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"</p> <p>"Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? (Note 1) But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today." (Luke 5: 18-26 (NIV))</p>	<p>No specific reason is given, but Jesus said, "I want you to know that the Son of Man has authority on earth to forgive sins."</p> <p>Note 1: They had already seen Jesus perform miracles of healing.</p>

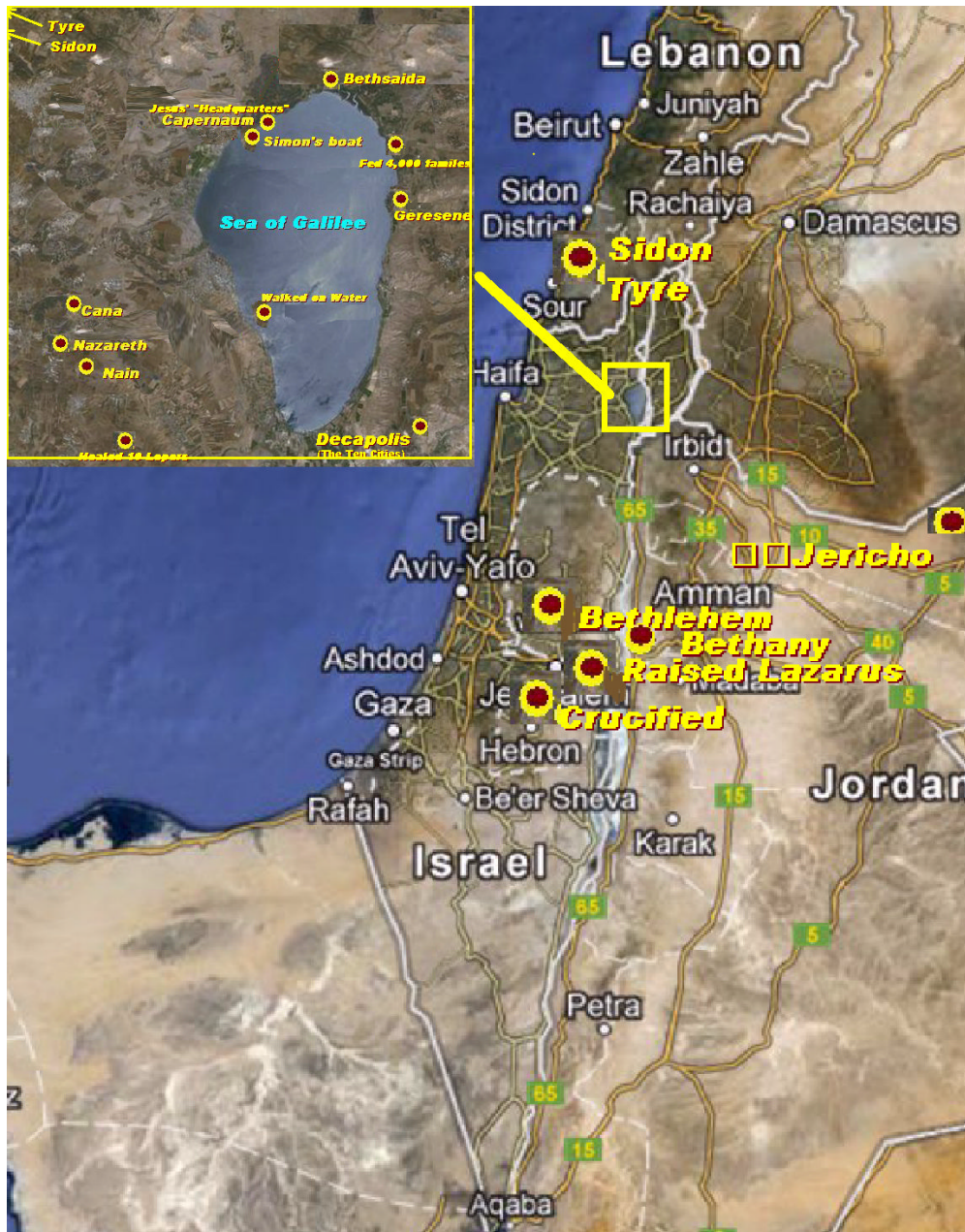
11	Matt 12:9-14, Mark 3:1-6, Luke 6:6-10	<p><u>Healing a withered hand</u></p> <p>Another time Jesus went into the synagogue, and a man with a shriveled hand was there. Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Jesus said to the man with the shriveled hand, "Stand up in front of everyone."</p> <p>Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.</p> <p>He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus. (Mark 3:1-6, NIV).</p>	<p>Jesus demonstrates again that the Pharisees do not understand the LAW of Moses. Jesus IS the LAW. In this case, Jesus did not wait to be asked to heal the man. He had a point to make and the man was the tool.</p> <p>The Pharisees are more interested in their minutia of compliance rather than seeing a cripple miraculously healed.</p>
12	Luke 7:11-17	<p><u>Raising a widow's son</u></p> <p>Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out - the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry."</p> <p>Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, "Young man, I say to you, get up!" The dead man sat up and began to talk, and Jesus gave him back to his mother.</p> <p>They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." This news about Jesus spread throughout Judea and the surrounding country. (Luke 7:11-17, NIV)</p>	<p>"His heart went out to her" contributes to why Jesus awoke this person from death, but mentioning of the large crowds and that he had just entered the town gate implies the greater purpose of demonstrating His power over even life and death.</p> <p>Touching the "bier" was illegal under then-Jewish Law. Sometimes the body on the bier had been embalmed and sometimes not. The text does not say.</p>
13	Matt 8:23-27, Mark 4:35-41, Luke 8:22-25	<p><u>Calming the stormy sea</u></p> <p>Then he got into the boat and his disciples followed him. Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. The disciples went and woke him, saying, and "Lord, save us! We're going to drown!"</p> <p>He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.</p> <p>The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!" (Matthew 8:23-27, NIV)</p>	<p>Jesus shows his absolute dominion over the forces of nature.</p> <p>He was sleeping, further showing his humanity.</p>

14	<p>Matt 8:28-32, Mark 5:1-13, Luke 8:26-33</p>	<p><u>Healing the Gerasene demon-possessed man</u></p> <p>They went across the lake to the region of the Gerasenes. When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him. This man lived in the tombs, and no one could bind him anymore, not even with a chain. For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. Night and day among the tombs and in the hills he would cry out and cut himself with stones.</p> <p>When he saw Jesus from a distance, he ran and fell on his knees in front of him. He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!" For Jesus had said to him, "Come out of this man, you impure spirit!"</p> <p>Then Jesus asked him, "What is your name?"</p> <p>"My name is Legion," he replied, "for we are many." And he begged Jesus again and again not to send them out of the area.</p> <p>A large herd of pigs was feeding on the nearby hillside. The demons begged Jesus, "Send us among the pigs; allow us to go into them." He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned. (Mark 5:1-13, NIV).</p>	<p>In this occasion, Jesus deals directly with a "Legion" of demons – all by Himself.</p> <p>Incredibly strong, this man with these demons could tear chains apart and BREAK the iron bands. People had given up on trying to contain him.</p> <p>Jesus gave the demons what they wanted, but they got more than they bargained for because they ran down to the lake and drowned themselves.</p> <p>Matt 8 mentions that there was also a second demon-possessed man who was healed during this miracle.</p>
15	<p>Matt 9:20-22, Mark 5:25-34, Luke 8:43-48</p>	<p><u>Healing a woman with internal bleeding</u></p> <p>And a woman was there who had been subject to bleeding for twelve years. She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. When she heard about Jesus, she came up behind him in the crowd and touched his cloak, because she thought, "If I just touch his clothes, I will be healed." Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.</p> <p>At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' "</p> <p>But Jesus kept looking around to see who had done it. Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering." (Mark 5:25-34, NIV)</p>	<p>All known medicine and treatment of men failed, but merely touching Jesus in desperate faith completely and instantaneously healed this woman who had seriously suffered for more than 12 years.</p> <p>"Power had gone out from Him"??? This does not mean that Jesus' "power" was diminished as a result.</p> <p>Did Jesus not KNOW who had</p>

16	<p>Matt 9:18-19, 23-25; Mark 5:22-24, 35-43; Luke 8:41-42, 49-56</p>	<p><u>Raising Jairus' daughter</u></p> <p>Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.</p> <p>...</p> <p>While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore."</p> <p>Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."</p> <p>When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."</p> <p>They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened. (Luke 8:41-42, 49-56, NIV)</p>	<p>Jairus, a synagogue leader, pleaded with Jesus to come to his house because his daughter was dying. While Jesus was walking to Jairus' house, a woman suffering from internal bleeding (see #15 above) touched Jesus and was healed (Matthew 9:20-22, Mark 5:25-34, Luke 8:43-48). Before Jesus arrived at Jairus' house, Jairus was told that his daughter was already dead. Jesus went to his home and brought his daughter back to life.</p>
17	<p>Matt 9:27-31</p>	<p><u>Healing two blind men</u></p> <p>As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"</p> <p>When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?"</p> <p>"Yes, Lord," they replied.</p> <p>Then he touched their eyes and said, "According to your faith let it be done to you"; and their sight was restored. Jesus warned them sternly, "See that no one knows about this." But they went out and spread the news about him all over that region. (Matt 9:27-31, NIV)</p>	<p>This miracle is not covered in any of the other 3 Gospels or elsewhere (that I could find).</p>
18	<p>Matthew 9:32-33</p>	<p><u>Healing a mute man possessed by a demon</u></p> <p>While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel." (Matt 9:32-33, NIV)</p>	<p>Note that Matthew recorded this miracle as occurring IMMEDIATELY after the previous one in which Jesus healed two blind men.</p>

19	John 5:5-17	<p><u>Healing a man who was crippled for 38 years</u></p> <p>One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."</p> <p>Then Jesus said to him, "Get up! Pick up your mat and walk." At once the man was cured; he picked up his mat and walked.</p> <p><u>The day on which this took place was a Sabbath</u>, and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' " So they asked him, "Who is this fellow who told you to pick it up and walk?"</p> <p><u>The man who was healed had no idea who it was</u>, for Jesus had slipped away into the crowd that was there.</p> <p>Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." The man went away and told the Jewish leaders that it was Jesus who had made him well.</p> <p>So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him. In his defense Jesus said to them, "<u>My Father is always at his work to this very day, and I too am working.</u>" (John 5:5-17, NIV)</p>	<p>As explained in John 5:1-4, Jesus met this man after traveling to Jerusalem for one of the Jewish festivals at the pool of Bethesda, a place that people went to in the hopes of being healed of their ailments.</p> <p>Note also that Jesus did not identify himself and the crippled man did not ask for Jesus's help.</p> <p>Finally, note that the healed man was at the TEMPLE later, apparently that same day. He did not even know who healed him, but he knew who was responsible: God.</p>
20	Matt 14:16-21, Mark 6:35-44, Luke 9:12-17, John 6:5-14	<p><u>Feeding 5000 men and their families</u></p> <p>When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for he already had in mind what he was going to do.</p> <p>Philip answered him, "It would take more than half a year's wages to buy enough bread for each one to have a bite!"</p> <p>Another of his disciples, Andrew, Simon Peter's brother, spoke up, "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"</p> <p>Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.</p> <p>When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." (John 6:5-14, NIV)</p>	<p>Feeding the 5,000 is one of an extremely few anything that was recorded in all 4 Gospels.</p> <p>There is a separate miracle in which Jesus fed 4,000 men. [See Miracle # 26.]</p>

21	<p>Matt 14:22-33, Mark 6:45-52, John 6:16-21</p>	<p><u>Jesus walks on water</u></p> <p>Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.</p> <p>Shortly before dawn Jesus went out to them, walking on the lake. When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.</p> <p>But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." "Lord, if it's you," Peter replied, "tell me to come to you on the water." "Come," he said.</p> <p>Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"</p> <p>Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"</p> <p>And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." (Matt 14:22-33, NIV)</p>	<p>After the miraculous feeding of 5,000 men and their families (Matthew 14:16-21, Mark 6:35-44, Luke 9:12-17, John 6:5-14), Jesus told his disciples to get into a boat and go to the other side of the Sea of Galilee. He then dismissed the crowd and went up a mountain by himself to pray. Afterwards, Jesus performed a miracle of walking on water.</p> <p>This accounting in Matthew is the most detailed in comparison to that in Mark and John:</p>
22	<p>Matt 14:34-36; Mark 6:53-56</p>	<p><u>Healing of many in Gennesaret</u></p> <p>When they had crossed over, they landed at Gennesaret and anchored there. As soon as they got out of the boat, people recognized Jesus. They ran throughout that whole region and carried the sick on mats to wherever they heard he was. And wherever he went-into villages, towns or countryside-they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed. (Mark 6:53-56, NIV)</p>	<p>After Jesus performed the miracle of walking on water, on the Sea of Galilee, he and his disciples anchored their boat on the shore at the town of Gennesaret. The residents there recognized Jesus and went to him to be miraculously healed.</p>
23	<p>Matt 15:21-28, Mark 7:24-30</p>	<p><u>Healing a demon-possessed girl</u></p> <p>Leaving that place, Jesus withdrew to the region of Tyre and Sidon. A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." He answered, "I was sent only to the lost sheep of Israel." The woman came and knelt before him. "Lord, help me!" she said. He replied, "It is not right to take the children's bread and toss it to the dogs." "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table." Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment. (Matt 15:21-28, NIV)</p>	<p>Tyre and Sidon were important, high traffic port cities on the Mediterranean Sea, about 20 miles apart, in Pheonicia, north of Israel.</p>



This map shows where Jesus performed many of His miracles as identified in the Gospels.

Jesus' "Headquarters" were in Capernaum in the upper northwest corner of the Sea of Galilee (see inset).

Jesus may well have been in either or both of these ancient synagogues of Capernaum:



24	Mark 7:31-37	<p><u>Healing a deaf man with a speech impediment</u></p> <p>Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.</p> <p>After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak." (Mark 7:31-37, NIV)</p>	<p>After Jesus left the region of Tyre, some people brought to him a man who was deaf and had difficulty speaking. Jesus miraculously healed the man of both ailments.</p>
25	Matt 15:29-39, Mark 8:1-10	<p><u>Feeding the 4000 men and their families</u></p> <p>Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.</p> <p>Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."</p> <p>His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?"</p> <p>"How many loaves do you have?" Jesus asked.</p> <p>"Seven," they replied, "and a few small fish."</p> <p>He told the crowd to sit down on the ground. Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. The number of those who ate was four thousand men, besides women and children.</p> <p>After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan. (Matt 15:29-39, NIV)</p>	<p>During a time when Jesus was in the region of Galilee, large crowds of people gathered before him, bringing people who suffered from a variety of ailments, including being mute, invalid or blind. Jesus miraculously healed them. At one point, there was a large crowd of about 4000 men and their families who had nothing to eat. Jesus miraculously fed them.</p> <p>There is a separate miracle in which Jesus fed 5,000 men. [See Miracle # 20.]</p>

26	Mark 8:22-26	<p><u>Healing a blind man in Bethsaida</u></p> <p>They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?" He looked up and said, "I see people; they look like trees walking around."</p> <p>Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. Jesus sent him home, saying, "Don't even go into the village." (Mark 8:22-26, NIV)</p>	<p>The New Testament records more than one miracle when Jesus healed the blind. In John 9:1-41, Jesus mixes saliva with dirt and spreads the mud on the blind person's eyes and he is miraculously able to see. The Gospel of Mark describes another miracle in which Jesus puts saliva on a man's eyes ...</p>
27	John 9:1-41	<p><u>Healing a man born blind</u></p> <p>As he went along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world."</p> <p>After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing. His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man."</p> <p>"How then were your eyes opened?" they asked. He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." "Where is this man?" they asked him. "I don't know," he said. (John 9:1-12, NIV)</p>	<p>Here, Jesus healed a beggar who had been born blind.</p>
28	Matt 17:14-20, Mark 9:17-29, Luke 9:37-43)	<p><u>Healing a boy possessed by a demon</u></p> <p>When they came to the crowd, a man approached Jesus and knelt before him. "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. I brought him to your disciples, but they could not heal him."</p> <p>"You unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." Jesus rebuked the demon, and it came out of the boy, and he was healed at that</p>	<p>The Gospels of Matthew, Mark and Luke describe a miracle in which Jesus and some of his followers approach a crowd of people and Jesus miraculously heals a boy who was possessed by a demon.</p>

		<p>moment. Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?" He replied, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you." (Matt 17:14-20, NIV)</p>	
29	Matt 17:24-27	<p><u>Catching a fish with a coin in its mouth</u></p> <p>After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma temple tax came to Peter and asked, "Doesn't your teacher pay the temple tax?" "Yes, he does," he replied. When Peter came into the house, Jesus was the first to speak. "What do you think, Simon?" he asked. "From whom do the kings of the earth collect duty and taxes—from their own children or from others?" "From others," Peter answered. "Then the children are exempt," Jesus said to him. "But so that we may not cause offense, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours." (Matt 17:24-27, NIV)</p>	<p>During a time when Jesus and Peter were in the town of Capernaum, which is in the region of Galilee in the northern part of the Biblical land of Israel, tax collectors approached Peter and asked for taxes for the Temple. Jesus told Peter to catch a fish and that the first fish he would catch would have enough money in its mouth to pay the taxes for Peter and Jesus. The first fish that he caught had a four-drachma coin in its mouth, enough to pay the taxes.</p>
30	Matt 12:22-23, Luke 11:14	<p><u>Healing a blind and mute man who was possessed by a demon</u></p> <p>Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. All the people were astonished and said, "Could this be the Son of David?" (Matt 12:22-23, NIV)</p>	<p>In order of Scripture, this miracle is out of order with respect to the text. See the chapters of text referenced for # 28 & 29.</p>
31	Luke 13:10-13	<p><u>Healing a woman with an 18 year infirmity</u></p> <p>On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. (Luke 13:10-13, NIV)</p>	<p>While teaching at a synagogue, miraculously heals a woman who had been unable to stand upright for 18 years:</p>

32	Luke 14:1-6	<p><u>Healing a man with dropsy</u></p> <p>One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. There in front of him was a man suffering from abnormal swelling of his body. Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" But they remained silent. So taking hold of the man, he healed him and sent him on his way. Then he asked them, "If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?" And they had nothing to say. (Luke 13:10-13, NIV)</p>	<p>The Greek word that often is translated into English as leprosy was used to refer to a variety of diseases that affected a person's skin. Samaria was a part of the Biblical land of Israel but was inhabited largely by people known as the Samaritans.</p> <p>The Pharisees were among the prominent religious leaders in the land of Israel during the time of Jesus. Some of them strongly opposed Jesus and plotted against him, trying to entrap him in situations that would cause harm to him. The man who Jesus healed might have been suffering from Dropsy, which is also known as Edema. It is an abnormal condition in which fluid accumulates under a person's skin, in some areas of their body, such as in the legs. The condition, which can be very dangerous, requires medical attention from a doctor.</p>
33	Luke 17:11-19	<p><u>Healing 10 men suffering from leprosy</u></p> <p>Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!" When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him-and he was a Samaritan. Jesus asked, "Were not all ten cleansed? Where are the other nine? Has no one</p>	<p>The border between Samaria, and Galilee would have Jesus, walking from Capernaum to Jerusalem, through or just south of Nazareth, his "home town".</p> <p>The Greek word that often is translated into English as leprosy was used to refer to a variety of diseases that</p>

		returned to give praise to God except this foreigner?" Then he said to him, "Rise and go; your faith has made you well." (Luke 17:11-19, NIV)	affected a person's skin. Samaria was a part of the Biblical land of Israel but was inhabited largely by a people known as the Samaritans.
34	John 11:1-44	<p><u>Bringing Lazarus back to life</u></p> <p>Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go." (John 11:38-44, NIV)</p>	<p>Lazarus is known to have lived in Bethany, now part of the northeast section about 2 miles from the center of Jerusalem.</p> <p>Lazarus was the brother to two women, Martha and Mary, who were involved with Jesus' ministry. This Mary is not the same person as Jesus' mother. When Jesus arrived, some of the people who were mourning with the sisters questioned whether Jesus, who was able to heal a blind man, could have done something to have prevented Lazarus from dying (John 11:37). Jesus then went to the tomb that held Lazarus' body and the text continues with this passage.</p>
35	Matt 20:29-34, Mark 10:46-52, Luke 18:35-43	<p><u>Healing Bartimaeus of blindness</u></p> <p>Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means "son of Timaeus"), was sitting by the roadside begging. When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"</p>	<p>When Jesus and his disciples had gone to the town of Jericho, a blind beggar called out to Jesus. Jesus miraculously cured him of his blindness.</p> <p>The phrase "Son of David" was a way to refer to the</p>

		<p>Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." Throwing his cloak aside, he jumped to his feet and came to Jesus. "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road. (Mark 10:46-52, NIV)</p>	<p>Messiah who had been promised by the prophets of the Old Testament. The Messiah was to be a descendant of King David who had lived about a thousand years before Jesus. The Gospels of Matthew and Luke say that Jesus was a descendant of King David, in addition to proclaiming that he is the promised Messiah. Matthew mentions that there was a second blind man who also was healed with Bartimaeus.</p>
36	<p>Matt 21:18-22; Mark 11:12-14 & 20-25</p>	<p><u>The withering fig tree that produced no fruit</u></p> <p>The next day as they were leaving Bethany, Jesus was hungry. Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.</p> <p>...</p> <p>In the morning, as they went along, they saw the fig tree withered from the roots. Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"</p> <p>"Have faith in God," Jesus answered. "Truly I tell you, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in their heart but believes that what they say will happen, it will be done for them. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. And when you stand praying, if you hold anything against anyone, forgive them, so that your Father in heaven may forgive you your sins." (Mark 11:12-14; 20-25, NIV)</p>	<p>The Gospels of Matthew and Mark describe a miracle in which Jesus curses a fig tree that was producing no fruit. When Jesus' disciples saw the same fig tree the next morning, they noticed that it had already withered.</p>
37	<p>Luke 22:45-54</p>	<p><u>Restoring a severed ear</u></p> <p>When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation." While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus</p>	<p>On the night that Jesus was betrayed by Judas Iscariot, one of his followers used a sword to cut off the ear of one of the men who had come to arrest Jesus. Rather than resist arrest, or allow his followers to engage</p>

		<p>asked him, "Judas, are you betraying the Son of Man with a kiss?" When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" And one of them struck the servant of the high priest, cutting off his right ear.</p> <p>But Jesus answered, "No more of this!" And he touched the man's ear and healed him.</p> <p>Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour-when darkness reigns."</p> <p>Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. (Luke 22:45-54, NIV)</p>	<p>in violence, Jesus admonished them and told them to stop resisting. Jesus then performed a miracle in which he healed the injured man's ear. Then Jesus cooperated and allowed himself to be arrested. Amazingly, there is no record that the man whose ear Jesus healed even thanked the Lord for doing so.</p>
38	<p>Matt 28, Mark 16, Luke 24, John 20, 1 Cor 15</p>	<p><u>The resurrection of Jesus Christ</u></p> <p>But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus.</p> <p>⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise."</p> <p>⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest.</p> <p>¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them.</p> <p>¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened. (Luke 24, NIV)</p>	<p>After Jesus was crucified on a cross made of wood, he died and was buried in a tomb. On the third day, he was resurrected and restored to life. In 1 Corinthians 15, Paul explains the significance of Jesus' resurrection, that He died for our sins (1 Cor 15:3) and that our faith would be meaningless if there had been no resurrection (1 Cor 15:17).</p> <p>Paul is one of the people who encountered Jesus after the resurrection. Paul traveled more than 10,000 miles by land and by sea, telling people about Jesus, his resurrection, and his promise of eternal life with God for those who have faith in Jesus.</p>
39	<p>John 21:4-11</p>	<p><u>Catching of the 153 fish</u></p> <p>Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.</p> <p>He called out to them, "Friends, haven't you any fish?"</p>	<p>The Bible describes more than one miracle of Jesus involving the catching of fish. This particular miracle, described in the Gospel of</p>

		<p>"No," they answered. He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish. Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. When they landed, they saw a fire of burning coals there with fish on it, and some bread. Jesus said to them, "Bring some of the fish you have just caught." So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. (John 21:4-11, NIV)</p>	<p>John, occurred after the resurrection of Jesus:</p>
40	Acts 1:1-11	<p><u>The ascension of Jesus Christ</u></p> <p>In my former book, O Theophilus, I wrote about all that Jesus began to do and to teach until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit." So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He said to them: "It is not for you to know the times or dates the Father has set by his own authority. But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven." (Acts 1:1-11, NIV)</p>	<p>Jesus ascended into heaven 40 days after he had been resurrected. During those 40 days he appeared to his followers and continued to teach them.</p> <p>The book of Acts was written to a person named Theophilus (Acts 1:1). The name "Theophilus" means "lover of God", "loved by God" or "friend of God." His exact identity is unknown. Some believe he was a wealthy relative of Caesar or, that he was the benefactor who paid for Luke's Doctor Degree; still others that he was a pseudonym for someone who wanted to remain anonymous; or Luke wanted to keep his identity secret because of potential persecution.</p>

What then is the Bottom Line to Jesus' miracles for everyone subject to His name?

John 3:16-21 (ESV)

¹⁶ *For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.*

¹⁹ ***This is the verdict:*** *Light has come into the world, but people loved darkness instead of light because their deeds were evil. ²⁰ Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. ²¹ But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.*